



**2019 OKLAHOMA DIRECTOR FINANCE REPORT**

Area Director's Name:

\_\_\_\_\_

Area:

\_\_\_\_\_

Date Submitted:

\_\_\_\_\_

Report From:

\_\_\_\_\_

Type Of Report:

Tournament Report

\_\_\_\_\_

Dates Reporting:

\_\_\_\_\_

Number of Tournament Sanctions Enclosed:

@ \$100.00 =

\_\_\_\_\_

Total Number of Team Registrations:

@ \$55.00 =

\_\_\_\_\_

Total Number of Teams Participating:

@ \$15.00 =

\_\_\_\_\_

Total Number of Adult Umpire Registrations:

@ \$50.00 =

\_\_\_\_\_

Total Number of Youth Umpire Registrations:

@ \$25.00 =

\_\_\_\_\_

**Total Amount Sent**

**\$**

**THIS AMOUNT IS OWED FOR USSA TEAM REGISTRATIONS**

MAKE CHECK FOR THIS AMOUNT PAYABLE TO Oklahoma USSSA AND MAIL  
 TO: OK USSSA, 6324 N. CHATHAM AVE. #136, KANSAS CITY, MO 64151